

**PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO
SECTION 16 TOWN CODE APPENDIX PART IV**

- 1. PLEDGE OF ALLEGIANCE – SUPERVISOR SAVAGE**
- 2. CALLING THE ROLL OF BOARD MEMBERS BY THE CLERK**
- 3. OFFER OF THE MINUTES & SYNOPSIS OF THE PROCEEDINGS OF THE
REGULAR MEETING OF FEBRUARY 21, 2017**
- 4. APPROVAL OF VOUCHERS**
- 5. BUSINESS FROM THE FLOOR**
- 6. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND
OTHER TOWN OFFICIALS**
- 7. NEW BUSINESS**
 - A. Motion to approve Alden Central School’s use of the Robert O. Smith Baseball
diamonds as requested by Athletic Director Daniel Kaplan’s letter dated February 15,
2017 per CW/CP**
 - B. Resolution re NEG/DEC/Subdivision approval for Paul and Anna Marzec, Two Rod
Rd. per S/RS**
 - C. Motion to allow Alden Drug Coalition to use the Community Center for their annual
Halloween Spooktacular on Thursday 10/26/17 (after 3:00 P.M.), Friday 10/27/17 and
Saturday 10/28/17, decoration beginning on Thursday 10/26/17 per S/RS**
 - D. Resolution re SEQRA/ Lead Agency/Christopher Snyder subdivision/Crittenden Rd.
per S/RS**
 - E. Resolution re SEQRA /Lead Agency/Brian Holmes/BNH Auto site plan/Two Rod Rd.
per S/RS**
 - F. Resolution re SEQRA/Lead Agency/Stanley Jurek Jr. subdivision/Genesee St. per
S/RS**
 - G. Resolution re SEQRA/ Lead Agency/Nature’s Way Environmental site
plan/Crittenden Rd. per CW/CP**
- 8. UNFINISHED & TABLED BUSINESS**
- 9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL**
- 10. ANNOUNCEMENTS FROM THE SUPERVISOR**
- 11. NOTICE OF MEETINGS:**

WORK SESSION:	March 13, 2017	@ 7:00 PM
REG. BOARD MEETING:	March 20, 2017	@ 7:00 PM
- 12. MEMORIAL REMEMBRANCE: William Atherton Sr.**
- 13. ADJOURNMENT**